



# Ripley Town Council

6 Grosvenor Road Ripley DE5 3JF

Contact: Town Clerk and Responsible Finance Officer  
Mrs Jayne Simpson  
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## Meeting of the Ripley Town Council Planning Committee. Friday 25<sup>th</sup> November 2022

Date of notice: 21<sup>st</sup> November 2022

### PLANNING COMMITTEE MEETING

You are summoned to attend a Meeting of the Planning Committee Meeting of Ripley Town Council to be held at **6 Grosvenor Road, Ripley, DE5 3JF at 5.00pm on Friday 25<sup>th</sup> November 2022.**

**To: - Cllr S. Freeborn (Chair), Cllrs M. Allwood, L. Cox, T. Holmes, L. Joyes, N. Weaving, D. Williams, S. Williams, and M. Wilson.**

Yours sincerely

*H J Simpson*

Mrs H J Simpson  
**Town Clerk and Responsible Finance Officer.**

### AGENDA

#### 1. To Receive Apologies for Absence.

#### 2. Variation of Order of Business.

#### 3. Declaration of Members Interests.

(a) Members must ensure that they complete the Declarations of Interest sheet prior to the start of the meeting and must indicate the action to be taken (i.e. to stay in the meeting, to leave the meeting or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item).

(b) Where a member indicates that they have a pecuniary interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) of Public Speaking. The Declarations of Interests will be read out from the Declaration Sheet – Members will be asked to confirm that the record is correct.

#### 4. Public speaking – (10 Minutes)

(a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. Where a member indicates they have a prejudicial interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comment were made by a member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item).

**(b)** If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.

**(c)** Members declaring a pecuniary interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.

**5. To discuss current Planning Applications and make comments, including:**

**Ref: AVA/2022/0866**

**Proposal:** Outline application with all matters reserved except access for the erection of up to 2 no. dwellinghouses.

**Development Type:** Dwellings 9 or less.

**Location:** 10 Upper Marehay Road, Marehay, Ripley, Derbyshire DE5 8JF

**Applicant:** Mr Travers, 10 Upper Marehay Road, Marehay, Ripley DE5 8JF

**Agent:** Mr Andrew Stock, 10 Upper Marehay Road, Marehay, Ripley DE5 8JF

**Case Officer Details:** Laura Anthony **Telephone:** 01773 841506

**E Mail:** [laura.anthony@ambervalley.gov.uk](mailto:laura.anthony@ambervalley.gov.uk)

**Ref: AVA/2020/0188**

**Proposal:** Erection of 58 dwellings and associated infrastructure and demolition of garages.

**Development Type:** Major Dwellings 10 or more.

**Location:** Land Off Holborn View, Codnor, Ripley, Derbyshire.

**Applicant:** Mr Tom Broster, See Agent

**Agent:** Mr Paul Stone, See Agent

**Case Officer Details:** Rae Gee **Telephone:** 01773 841599

**E Mail:** [rae.gee@ambervalley.gov.uk](mailto:rae.gee@ambervalley.gov.uk)

**6. Date and time of next meeting.** Friday 6<sup>th</sup> January 2023.

**7. Meeting close.**

**Date for the Next Full Council Meeting Tuesday 17<sup>th</sup> January 2023, at 7.00 pm.**

**RIPLEY TOWN COUNCIL**  
**BHIB AWARD WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2020**  
**BHIB AWARD WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2018**  
**BHIB HIGHLY COMMENDED WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2019**