



## **RIPLEY TOWN COUNCIL - PLANNING COMMITTEE MEETING**

You are summoned to attend a Meeting of Ripley Town Council Planning Committee to be held at **6 Grosvenor Road, Ripley, DE5 3JF at 5.00pm on Thursday 29<sup>th</sup> February 2024.**

**To: - Cllr S. Freeborn (Chair), L. Cox, T Holmes, K Smith, K Somers, N Weaving, D Williams and A Ward.**

Yours sincerely

*H J Simpson*

Mrs H J Simpson  
**Town Clerk and Responsible Finance Officer.**

### **AGENDA**

#### **1. To Receive Apologies for Absence.**

#### **2. Variation of Order of Business.**

#### **3. Declaration of Members Interests.**

(a) Members must ensure that they complete the Declarations of Interest sheet prior to the start of the meeting and must indicate the action to be taken (i.e. to stay in the meeting, to leave the meeting or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item).

(b) Where a member indicates that they have a pecuniary interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) of Public Speaking. The Declarations of Interests will be read out from the Declaration Sheet – Members will be asked to confirm that the record is correct.

#### **4. Public speaking – (10 Minutes)**

(a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. Where a member indicates they have a prejudicial interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comment were made by a member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item).

(b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.

(c) Members declaring a pecuniary interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.

5. To discuss Amber Valley Borough Council's Pre-submission Local Plan 2022-2040, the public consultation period, and any possible response from RTC Planning Committee.

6. To discuss current Planning Applications and make comments, including:

**Application Number:** - AVA/2024/0096

**Proposal:** Construction of single storey extension.

**Location:** Pear Tree Inn, 4 Derby Road, Ripley, DE5 3HR

**Applicant:** Mr T Sandhu

**Case Officer:** Heather Wynne, 01773 841593

7. **Date and time of next meeting.** Friday 5<sup>th</sup> April 2024 at 5.30pm.

8. **Meeting close.**

**Date for the Next Full Council Meeting Tuesday 19<sup>th</sup> March 2024, at 7.00pm.**

**RIPLEY TOWN COUNCIL**

**BHIB HIGHLY COMMENDED WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2022 & 2023  
BHIB AWARD WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2020  
BHIB HIGHLY COMMENDED WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2019  
BHIB AWARD WINNER FOR DERBYSHIRE COUNCIL OF THE YEAR 2018**